

## Relations with nation-states

**Keywords:** affirmative action, citizen participation, discrimination, exclusion, government policy, government relations, indigenous affairs, indigenous policy, planners, politics and government, public policy, social policy.

**See also:** bureaucracy, human rights, indigenous peoples, relations, social conditions, welfare.

Entries: 163

Last update: 28/04/2020

Compiled by Thanos Kouravelos

Abryutina, L.

2007 Aboriginal peoples of Chukotka. *Études/Inuit/Studies* 31(1-2):325-341.

Adams, R. J. L.

2000 *Noosa and Gubbi Gubbi: the land, the people, the conflict*. Tewantin, QLD: Ultreya Publications. 250 p.

Allen, L. M., Altman, J. C. & Owen, E. with assistance from W. S. Arthur

1991 *Aborigines in the economy: a select annotated bibliography of policy-relevant research*. Canberra: Australian National University, CAEPR, Research Monograph No. 1. 242 p.

Altman, J. C.

1989a (ed.) *Emerging inequalities in Aboriginal Australia*. Sydney: University of Sydney, Oceania Monographs No. 38. 167 p.

1989b *The Aboriginal arts and craft industry: report of the Review Committee, July 1989*. Canberra: Australian Government Publishing Service. 376 p.

1991a (ed.) *Aboriginal employment equity by the year 2000*. Canberra: Academy of the Social Sciences in Australia, Australian National University, CAEPR, Research Monograph No. 2. 177 p.

1991b "Preface", in *Aboriginal employment equity by the year 2000*, by Jon C. Altman (ed.), pp. xi-xiv. Canberra: Academy of the Social Sciences in Australia, Australian National University, CAEPR, Research Monograph No. 2.

1991c "Conclusion", in *Aboriginal employment equity by the year 2000*, by Jon C. Altman (ed.), pp. 155-174. Canberra: Academy of the Social Sciences in Australia, Australian National University, CAEPR, Research Monograph No. 2.

2002 "Indigenous hunter-gatherers in the 21st century: beyond the limits of universalism in Australian social policy?", in *Competing visions: refereed Proceedings of the National Social Policy Conference 2001*, by Tony Eardley & Bruce Bradbury (eds.), pp. 35-44. Sydney: University of New South Wales, Social Policy Research Centre, SPRC Report 1/02.

2004 "The establishment of a corpus of Indigenous economic policy research: lessons for Indigenous health (economics) research", in *Economics and Indigenous Australian health policy*, by Michael Otim, Ian Anderson & Ian Scott (eds.), pp. 174-186. Melbourne: VicHealth Koori Health Research and Community Development

- Unit, University of Melbourne.
- 2008 "From 'After the Dreaming' to 'After land rights': WEH Stanner's legacy as Indigenous policy intellectual", in *An appreciation of difference: WEH Stanner and Aboriginal Australia*, by Melinda Hinkson & Jeremy Beckett (eds.), pp. 271-282. Canberra: Aboriginal Studies Press.
- 2009 "Indigenous communities, miners and the state in Australia", in *Power, culture, economy: indigenous Australians and mining*, by Jon Altman & David Martin (eds.), pp. 17-49. Canberra: ANU E Press, CAEPR, Research Monograph No. 30.
- 2011 "A genealogy of 'demand sharing': from pure anthropology to public policy", in *Ethnography and the production of anthropological knowledge: essays in honour of Nicolas Peterson*, by Yasmine Musharbash & Marcus Barber (eds.), pp.187-200. Canberra: ANU E Press.
- 2013 Jon Altman: arguing the intervention. *Journal of Indigenous Policy* 14:1-158.
- Altman, J. C. & Allen, L. M.
- 1992 "Indigenous participation in the informal economy: statistical and policy implications", in *A national survey of indigenous Australians: options and implications*, by Jon C. Altman (ed.), pp. 138-151. Canberra: Australian National University, CAEPR, Research Monograph No. 3.
- Altman, J. C., Gillespie, D. & Palmer, K.
- 1999 *National review of resource agencies servicing indigenous communities, 1998*. Canberra: Aboriginal and Torres Strait Islander Commission, Indigenous Housing and Living Environments: Information Paper 2. 220 p.
- Altman, J. C., Ginn, A. & Smith, D. E.
- 1993 *Existing and potential mechanisms for indigenous involvement in coastal zone resource management*. Canberra: Australian National University, CAEPR, Resource Assessment Commission. 84 p.
- Altman, J. C. & Hinkson, M. (eds.)
- 2007 *Coercive reconciliation: stabilise, normalise, exit Aboriginal Australia*. Melbourne: Arena Publications Association. 342 p.
- 2010 *Culture crisis: anthropology and politics in Aboriginal Australia*. Sydney: University of New South Wales Press. 288 p.
- Altman, J. & Hunter, B.
- 2006 "Influencing Indigenous policy making with statistics", in *Assessing the evidence on indigenous socioeconomic outcomes: a focus on the 2002 NATSISS*, by Boyd H. Hunter (ed.), pp. 311-319. Canberra: ANU E Press, CAEPR, Research Monograph No. 26.
- Altman, J. C. & Peterson, N.
- 1984a *The case for Aboriginal access to mining royalties under land rights legislation*. Canberra: Australian National University, Centre for Economic Policy Research, Discussion Paper No. 89. 37 p.
- 1984b A case for retaining Aboriginal mining veto and royalty rights in the Northern Territory. *Australian Aboriginal Studies* 1984(2):44-53.
- Altman, J. & Rowse, T.
- 2005 "Indigenous affairs", in *Ideas and influence: social science and*

- public policy in Australia*, by Peter Saunders & James Walter (eds.), pp. 159-177. Sydney: UNSW Press.
- Altman, J. C. & Sanders, W. G.
- 1991a “Government initiatives for Aboriginal employment: equity, equality and policy realism”, in *Aboriginal employment equity by the year 2000*, by Jon C. Altman (ed.), pp. 1-18. Canberra: Academy of the Social Sciences in Australia, Australian National University, CAEPR, Research Monograph No. 2.
- 1991b *From exclusion to dependence: Aborigines and the welfare state in Australia*. Canberra: Australian National University, CAEPR, Discussion Paper No. 1. 19 p.
- 1992 “Aboriginal and Torres Strait Islander affairs”, in *Markets, morals and manifestos: Fightback! and the politics of economic rationalism in the 1990s*, by Peter Vintila, John Phillipmore & Peter Newman (eds.), pp. 125-136. Murdoch: Institute for Science and Technology Policy, Murdoch University.
- Altman, J. C. & Schwab, R. G.
- 1999 “Staffing and training issues”, in *National review of resource agencies servicing indigenous communities, 1998*, by Jon C. Altman, Dan Gillespie & Kinglsey Palmer, pp. 195-220. Canberra: Aboriginal and Torres Strait Islander Commission, Indigenous Housing and Living Environments: Information Paper 2.
- Altman, J. C. & Smith, D. E.
- 1993 *Compensating indigenous Australian ‘losers’: a community-oriented approach from the Aboriginal social policy arena*. Canberra: Australian National University, CAEPR, Discussion Paper No. 47. 14 p.
- Altman, J. C. & Taylor, J.
- 1996a (eds.) *The 1994 National Aboriginal and Torres Strait Islander Survey: findings and future prospects*. Canberra: Australian National University, CAEPR, Research Monograph No. 11. 206 p.
- 1996b “Preface”, in *The 1994 National Aboriginal and Torres Strait Islander Survey: findings and future prospects*, by Jon C. Altman & Jon Taylor (eds.), pp. iii-vi. Canberra: Australian National University, CAEPR, Research Monograph No. 11.
- 1996c “Statistical needs in Indigenous affairs: future options and implications”, in *The 1994 National Aboriginal and Torres Strait Islander Survey: findings and future prospects*, by Jon C. Altman & Jon Taylor (eds.), pp. 193-202. Canberra: Australian National University, CAEPR, Research Monograph No. 11.
- 2006 “Statistical needs in Indigenous affairs: the role of the 2002 NATSISS”, in *Assessing the evidence on Indigenous socioeconomic outcomes: a focus on the 2002 NATSISS*, by Boyd H. Hunter (ed.), pp. 11-21. Canberra: ANU E Press, CAEPR, Research Monograph No. 26.
- Anderson, D. G. & Ikeya, K.
- 2001a (eds.) *Parks, property and power: managing hunting practice and identity within state policy regimes*. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 59. 200 p.
- 2001b “Introduction: hunting culture and mining knowledge”, in *Parks*,

- property and power: managing hunting practice and identity within state policy regimes*, by David G. Anderson & Kazunobu Ikeya (eds.), pp. 1-6. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 59.
- Anderson, G. C.  
 2009 *The Indian Southwest, 1580-1830: ethnogenesis and reinvention*. Norman: University of Oklahoma Press, Civilization of the American Indian Series Vol. 232. 376 p.
- Austin-Broos, D.  
 2011 *A different inequality: the politics of debate about remote Aboriginal Australia*, foreword by Fred Myers. Crows Nest, NSW: Allen & Unwin. 200 p.
- Babidge, S.  
 2010 *Aboriginal family and the state: the conditions of history*. Farnham: Ashgate, Anthropology and Cultural History in Asia and the Indo-Pacific. 269 p.
- Baer, A. S. & Endicott, K.  
 2001 Orang Asli at odds with the nation-state. *Cultural Survival Quarterly* 25(2):79.
- Barnard, A.  
 1996 Policy objectives and cultural practices: ODA and the Bushmen. *Development Southern Africa* 13(2):161-171.  
 1998 "Hunter-gatherers and bureaucrats: reconciling opposing worldviews", in *Indigenous peoples in modern nation-states*, by Sidsel Saugestad (ed.), pp. 63-76. Tromsø: University of Tromsø, Faculty of Social Science, Occasional Papers Series A No. 90.  
 2003a *Diverse people unite: two lectures on Khoisan imagery and the state*. Edinburgh: University of Edinburgh, Centre of African Studies, Occasional Papers No. 94. 87 p.  
 2003b !Ke e /xarra //ke: multiple origins and multiple meanings of the motto. *African Studies* 62(2):243-250.  
 2004 Coat of arms and the body politic: Khoisan imagery and South African national identity. *Ethnos* 69(1):5-22.
- Beckham, S. D.  
 1971 *Requiem for a people: the Rogue Indians and the frontiersmen*. Norman, OK: University of Oklahoma Press, Civilization of the American Indian Series Vol. 108. 214 p.
- Behar, R.  
 1987 The visions of a Guachichil witch in 1599: a window on the subjugation of Mexico's hunter-gatherers. *Ethnohistory* 34(2):115-138.
- Benjamin, G. & Chou, C. (eds.)  
 2002 *Tribal communities in the Malay world: historical, cultural and social perspectives*. Leiden & Panjant: International Institute for Asian Studies (IIAS) & Institute of Southeast Asian Studies (ISEAS). 490 p.
- Biesele, M.  
 1994 Human rights and democratization in Namibia: some grassroots political perspectives. *African Rural and Urban Studies* 1(2):49-72.
- Biesele, M., Guenther, M. G., Hitchcock, R. K., Lee, R. B. & MacGeorge, J.

- 1989 Hunters, clients and squatters: the contemporary socioeconomic status of Botswana Basarwa. *African Study Monographs* 9(3):109-151.
- Bieseles, M. & Hitchcock, R. K.  
 2000 "The Ju/'hoansi San under two states: impacts of the South West African administration and the government of the Republic of Namibia", in *Hunters and gatherers in the modern world: conflict, resistance, and self-determination*, by Peter P. Schweitzer, Megan Bieseles & Robert K. Hitchcock (eds.), pp. 305-326. Oxford: Berghahn.
- 2011 *The Ju/'hoan San of Nyae Nyae and Namibian independence: development, democracy, and indigenous voices in Southern Africa*. New York: Berghahn. 308 p.
- Bixler, D., Bieseles, M. & Hitchcock, R. K.  
 1993 Land rights, local institutions and grassroots development among the Ju/'hoansi of northeastern Namibia. *IWGIA Newsletter* 1993(2):23-29.
- Blake, T.  
 2001 *A dumping ground: a history of the Cherbourg Settlement*. St. Lucia, QLD: University of Queensland Press. 320 p.
- Bottoms, T.  
 1990 Djarragan, the last of the nesting: a revisionist interpretation of Aboriginal-European relations in the Cairns rainforest region up to 1876. M.A. Thesis, James Cook University of North Queensland. 279 p.
- Boyd, C. E.  
 2006 That government man tried to poison all the Klallam Indians: metanarratives of history and colonialism on the central Northwest Coast. *Ethnohistory* 53(2):331-354.
- Bracco, D.  
 2004 *Charrúas, guenoas y guaraníes: interacción y destrucción: indígenas en el Río de la Plata*. Montevideo: Linardi y Risso. 398 p.
- Braukmann, F.  
 2012 Marginalised hunters? Political and cultural challenges among the Haro of Lake Abaya (southern Ethiopia). *Paideuma* 58:181-196.
- Breen, S.  
 1996 Human agency, historical inevitability and moral culpability: rewriting black-white history in the wake of Native Title. *Aboriginal History* 20:108-132.
- Breslin, B.  
 1992 *Exterminate with pride: Aboriginal-European relations in the Townsville-Bowen region to 1869*. Townsville, QLD: James Cook University, Department of History and Politics, Studies in North Queensland History No. 18. 132 p.
- Brock, P.  
 1985 *Yura and Udneyu: a history of the Adnyamathanha of the North Flinders Ranges*. Adelaide: Wakefield Press in association with the Aboriginal Heritage Branch, Department of Environment and Planning, South Australia. 72 p.
- 1993 *Outback ghettos: Aborigines, institutionalisation, and survival*. Cambridge: Cambridge University Press, Studies in Australian History. 180 p.
- Broome, R.

- 2005 *Aboriginal Victorians: a history since 1800*. Crows Nest, NSW: Allen & Unwin. 467 p.
- Burgoyne, I. Y. K.  
2000 *Mirning: we are the whales: a Mirning-Kokatha woman recounts life before and after dispossession*. Broome, WA: Magabala Books. 146 p.
- Carter, J.  
1986 *Bassendean: a social history 1829-1979*. Perth, WA: Town of Bassendean. 321 p.
- Chamberlain, J. R. & Phomsombath, P.  
2003 *Poverty alleviation for all*. Stockholm: Sida, The Asia Department. 117 p.
- Chauncy, N.  
1973 *Hunted in their own land*, introduction and afterword by Barbara Bader, illustrated by Victor G. Ambrus. New York: Seabury Press, Marcie Muir Collection of Australian Children's Books. 165 p.
- Clark, I. D.  
1982 The ethnocide of the Tjapwurong: the nexus between conquest and non-being. B.A. Thesis, Departments of Geography and Politics, Monash University, Melbourne, Australia. 580 p.  
1995 *Scars in the landscape: a register of massacre sites in western Victoria, 1803-1859*. Canberra: Australian Institute of Aboriginal and Torres Strait Islander Studies, Report Series. 199 p.
- Copland, M., Richards, J. & Walker, A.  
2006 *One hour more daylight: a historical overview of Aboriginal dispossession in southern and southwest Queensland*, edited by Margaret Zucker. Toowoomba, QLD: Social Justice Commission, Catholic Diocese of Toowoomba. 155 p.
- Dentan, R. K.  
1988 Band-level Eden: a mystifying chimera. *Cultural Anthropology* 3(3):276-284.  
1992 "The rise, maintenance, and destruction of peaceable polity: a preliminary essay in political ecology", in *Aggression and peacefulness in humans and other primates*, by James Silverberg & J. Patrick Gray (eds.), pp. 214-270. New York: Oxford University Press.  
1997 "The persistence of received truth: how ruling class Malays construct Orang Asli identity", in *Indigenous peoples and the state: politics, land, and ethnicity in the Malayan Peninsula and Borneo*, by Robert L. Winzeler (ed.), pp. 98-134. New Haven, CT: Yale University Press, Yale Southeast Asia Studies, Monograph No. 46.
- Dentan, R. K., Endicott, K. M., Gomes, A. G. & Hooker, M. B.  
1996 *Malaysia and the "original people": a case study of the impact of development on indigenous peoples*. Boston, MA: Allyn & Bacon, Cultural Survival Studies in Ethnicity and Change. 175 p.
- Eder, J. F. & McKenna, T. M.  
2004 "Minorities in the Philippines: ancestral lands and autonomy in theory and practice", in *Civilizing the margins: Southeast Asian government policies for the development of minorities*, by Christopher R. Duncan (ed.), pp. 56-85. Ithaca, NY: Cornell University Press.
- Endicott, K. M.  
1987 "The effects of government policies and programs on the Orang Asli

- of Malaysia”, in *Southeast Asian tribal groups and ethnic minorities: prospects for the eighties and beyond*, by Jason Clay (ed.), pp. 47-51. Cambridge, MA: Cultural Survival, Cultural Survival Report 22.
- 1997 “Batek history, interethnic relations, and subgroup dynamics”, in *Indigenous peoples and the state: politics, land, and ethnicity in the Malayan Peninsula and Borneo*, by Robert L. Winzeler (ed.), pp. 30-50. New Haven, CT: Yale University Press, Yale Southeast Asia Studies, Monograph No. 46.
- Endicott, K. M. & Dentan, R. K.
- 2004 “Into the mainstream or into the backwater? Malaysian assimilation of Orang Asli”, in *Civilizing the margins: Southeast Asian government programs for the development of minorities*, by Christopher R. Duncan (ed.), pp. 24-55. Ithaca, NY: Cornell University Press.
- Feit, H. A.
- 1982 “The future of hunters within nation-states: anthropology and the James Bay Cree”, in *Politics and history in band societies*, by Eleanor B. Leacock & Richard B. Lee (eds.), pp. 373-411. Cambridge & Paris: Cambridge University Press & Editions de la Maison des Sciences de l’Homme.
- Fiske, J.-A. & Patrick, B.
- 2000 *Cis dideen kat (When the plumes rise): the way of the Lake Babine Nation*. Vancouver: University of British Columbia Press. 261 p.
- Fitzpatrick, D. A.
- 2004 *We are Cowlitz: a native American ethnicity*. Lanham, MD: University Press of America . 243 p.
- Freeman, D.
- 2003 “Understanding marginalization in Ethiopia”, in *Peripheral people: the excluded minorities of Ethiopia*, by Dena Freeman & Alula Pankhurst (eds.), pp. 301-333. London: Hurst.
- Golovnev, A. V. & Osherenko, G.
- 1999 *Siberian survival: the Nenets and their story*. Ithaca, NY: Cornell University Press. 176 p.
- Gombay, N.
- 2010 *Making a living: place, food, and economy in an Inuit community*. Saskatoon: Purich Publishing. 230 p.
- Gomes, A.
- 2007 *Modernity and Malaysia: settling the Menraq forest nomads*. New York: Routledge, Modern Anthropology of Southeast Asia Series. 200 p.
- Gordon, R. J.
- 1992 *The Bushman myth: the making of a Namibian underclass*. Boulder: Westview Press, Conflict and Social Change Series. 304 p.
- Hardy, B.
- 1976 *Lament for the Barkindji: the vanished tribes of the Darling River region*. Adelaide: Rigby. 246 p.
- Harrison, S.
- 1990 *Stealing people’s names: history and politics in a Sepik River cosmology*. Cambridge: Cambridge University Press, Cambridge Studies in Social and Cultural Anthropology 71. 221 p.
- Heredia, R. C. & Srivastava, R.

- 1994 *Tribal identity and minority status: the Kathkari nomads in transition*. New Delhi: Concept Pub. Co. 157 p.
- Hitchcock, R. K.
- 1980 Tradition, social justice and land reform in central Botswana. *Journal of African Law* 24(1):1-34.
- 1985 "Development planning, government policy, and the future of the Basarwa in Botswana", in *The future of former foragers in Australia and southern Africa*, by Carmel Schrire & Robert Gordon (eds.), pp. 55-62. Cambridge, MA: Cultural Survival, Cultural Survival Occasional Papers No. 18.
- 1987 "Botswana government research institutions II: the rural sociology unit in the Ministry of Agriculture", in *Research for development in Botswana*, by Robert Hitchcock, Neil Parsons & John Taylor (eds.), pp. 374-414. Gaborone: Botswana Society.
- 1988 *Monitoring, research, and development in the remote areas of Botswana*. Gaborone & Oslo: Ministry of Local Government, Lands, and Housing & Norwegian Agency for Development Cooperation.
- 1993 "Indigenous peoples, the state, and resource rights in southern Africa", in "...never drink from the same cup", by Hanne Veber, Jens Dahl, Fiona Wilson & Espen Waehle (eds.), pp. 119-132. Copenhagen: International Work Group for Indigenous Affairs & Center for Development Research, IWGIA Document No. 74.
- 1995 Centralization, resource depletion, and coercive conservation among the Tyua of the northeastern Kalahari. *Human Ecology* 23(2):169-198.
- 1996a *Kalahari communities: Bushmen and the politics of the environment in southern Africa*. Copenhagen: International Work Group for Indigenous Affairs, IWGIA Document No. 79. 101 p.
- 1996b Botswana's decision to relocate the people of the Central Kalahari Game Reserve: consensus or genocide? *Indigenous Affairs* 3/96:44-47.
- 1996c Coercive conservation? Biodiversity preservation and indigenous peoples in Africa. *Indigenous Affairs* 1/96:50-53.
- 1998 "The politics and economics of bureaucratic and ethnic identity among remote area populations in Botswana", in *The proceedings of the Khoisan Identities and Cultural Heritage Conference*, by Andrew Bank (ed.), pp. 303-313. Cape Town: Institute for Historical Research, University of the Western Cape in conjunction with Infosource CC.
- Hitchcock, R. K. & Brandenburgh, R. L.
- 1991 Harmless hunters, fierce fighters or persistent pastoralists? The policy implications of academic stereotypes of Kalahari San. *Journal of Asian and African Affairs* 3(1):17-44.
- Hitchcock, R. K. & Holm, J. D.
- 1993 Bureaucratic domination of hunter-gatherer societies: a study of the San in Botswana. *Development and Change* 24(2):305-338.
- Holt, A.
- 2001 *Forcibly removed*. Broome, WA: Magabala Books. 192 p.
- Hornborg, A.-C.
- 2008 *Mi'kmaq landscapes: from animism to sacred ecology*. Aldershot: Ashgate, Vitality of Indigenous Religions. 202 p.
- Hu-DeHart, E.
- 1981 *Missionaries, miners and Indians: Spanish contact with the Yaqui*

- nation of Northwestern New Spain 1533-1820*. Tucson, AZ: The University of Arizona Press. 152 p.
- Ichikawa, M.  
2000 “‘Interest in the present’ in the nationwide monetary economy: the case of Mbuti hunters in Zaire”, in *Hunters and gatherers in the modern world: conflict, resistance, and self-determination*, by Peter P. Schweitzer, Megan Biesele & Robert K. Hitchcock (eds.), pp. 263-274. Oxford: Berghahn.
- Ito, T., Rachman, N. F. & Savitri, L. A.  
2014 Power to make land dispossession acceptable: a policy discourse analysis of the Merauke Integrated Food and Energy Estate (MIFEE), Papua, Indonesia. *The Journal of Peasant Studies* 41(1):29-50.
- Jorgensen, J. G. & Lee, R. B. (eds.)  
1974 *The new native resistance: indigenous peoples’ struggles and the responsibilities of scholars*. New York: MSS Modular Publications, Module No. 6. 40 p.
- Keen, I.  
2014 “Regional hunter-gatherer research traditions: Australia”, in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 958-972. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.
- Kelly, C.  
1944 Some aspects of culture contact in eastern Australia. *Oceania* 15(2):142-153.
- Layton, R. H.  
2001 “Hunter-gatherers, their neighbours and the nation state”, in *Hunter-gatherers: an interdisciplinary perspective*, by Catherine Panter-Brick, Robert H. Layton & Peter Rowley-Conwy (eds.), pp. 292-321. Cambridge: Cambridge University Press, Biosocial Society Symposium Series 13.
- Leacock, E. & Lee, R.  
1982a (eds.) *Politics and history in band societies*. Cambridge & Paris: Cambridge University Press & Editions de la Maison des Sciences de l’Homme. 500 p.  
1982b “Introduction”, in *Politics and history in band societies*, by Eleanor B. Leacock & Richard B. Lee (eds.), pp. 1-20. Cambridge & Paris: Cambridge University Press & Editions de la Maison des Sciences de l’Homme.
- Lee, R. B.  
1985 “Foragers and the state: government policies towards the San in Namibia and Botswana”, in *The future of former foragers in Australia and southern Africa*, by Carmel Schrire & Robert Gordon (eds.), pp. 37-46. Cambridge, MA: Cultural Survival, Occasional Papers No. 18.  
1986 The gods must be crazy, but the state has a plan: government policies towards the San in Namibia. *Canadian Journal of African Studies* 20(1):91-98.  
1988 “The gods must be crazy, but the state has a plan: government policies towards the San in Namibia and Botswana”, in *Namibia 1884-1984: readings on Namibia’s history and society*, by Brian Wood (ed.),

- pp. 539-546. London: Namibia Support Committee in cooperation with United Nations Institute for Namibia.
- 2003 "Indigenous rights and the politics of identity in post-apartheid southern Africa", in *At the risk of being heard: identity, indigenous rights, and postcolonial states*, by Bartholomew Dean & Jerome M. Levi (eds.), pp. 80-111. Ann Arbor, MI: University of Michigan Press.
- Liberman, K.  
1980 The decline of the Kuwarra people of Australia's Western Desert: a case study of legally secured domination. *Ethnohistory* 27(2):119-133.
- Lye, T.-P.  
2004 *Changing pathways: forest degradation and the Batek of Pahang, Malaysia*. Lanham, MD: Lexington Books. 227 p.  
2005 "The road to equality? Landscape transformation and the Batek of Pahang, Malaysia", in *Property and equality, Vol. II: encapsulation, commercialisation, discrimination*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 90-103. Oxford: Berghahn.
- Madley, B.  
2012 "Tactics of nineteenth century colonial massacre: Tasmania, California and beyond", in *Theatres of violence: massacre, mass killing, and atrocity throughout history*, by Philip G. Dwyer & Lyndall Ryan (eds.), pp. 110-125. New York: Berghahn, Studies on War and Genocide Vol. 11.
- Mahapatra, B.  
2011 *Development of a primitive tribe: a study of Didayis*. New Delhi: Concept Pub. Co. 288 p.
- Major, A. J.  
1999 State and criminal tribes in colonial Punjab: surveillance, control and reclamation of the 'dangerous classes'. *Modern Asian Studies* 33(3):657-688.
- Mann, J. W.W.  
2004 *Sacajawea's people: the Lemhi Shoshones and the Salmon River country*. Lincoln, NE: University of Nebraska Press. 258 p.
- Martin, D. F.  
2011 "Policy alchemy and the magical transformation of Aboriginal society", in *Ethnography and the production of anthropological knowledge: essays in honour of Nicolas Peterson*, by Yasmine Musharbash & Marcus Barber (eds.), pp. 201-215. Canberra: ANU E Press.
- May, S. K.  
2003 Colonial collections of portable art and intercultural encounters in Aboriginal Australia. *Before Farming* 2003/1 (8).
- McClurken, J. M.  
2009 *Our people, our journey: the Little River Band of Ottawa Indians*. East Lansing: Michigan State University Press. 370 p.
- Mendoza, M.  
2002 *Band mobility and leadership among the Western Toba hunter-gatherers of Gran Chaco in Argentina*. Lewiston, NY: E. Mellen Press, Mellen Studies in Anthropology Vol. 7. 233 p.
- Meyer, R. W.  
1967 *History of the Santee Sioux: United States Indian policy on trial*. Lincoln, NE: University of Nebraska Press. 434 p.

- Moore, C.  
 1990 Blackgin's leap: a window into Aboriginal-European relations in the Pioneer Valley, Queensland in the 1860s. *Aboriginal History* 14(1-2):61-79.
- Morris, B.  
 1989 *Domesticating resistance: the Dhan-Gadi Aborigines and the Australian state*. Oxford: Berg, Explorations in Anthropology. 250 p.
- Nadasdy, P.  
 2003 *Hunters and bureaucrats: power, knowledge, and aboriginal-state relations in the southwest Yukon*. Vancouver: UBC Press. 312 p.
- Natcher, D. C.  
 2019 Subsistence, regional planning and the cultural carrying capacity of First Nations in Alberta, Canada. *Hunter Gatherer Research* 3(4):717-736.
- Owen, C.  
 2003 'The police appear to be a useless lot up there': law and order in the East Kimberley 1884-1905. *Aboriginal History* 27:105-130.
- Panda, S. & Guha, A.  
 2015 *'Criminal tribe' to 'primitive tribal group' and the role of welfare state: the case of Lodhas in West Bengal, India*. New York: Nova Science Publishers, Anthropology Research and Developments. 123 p.
- Parsons, D.  
 2003 *Waringh waringh: a history of Aboriginal people in the Warwick area and their land*. Maryvale, QLD: David Parsons. 246 p.
- Patil, R. B.  
 2009 "The Makadwale community in Kolhapur: tribes and citizenship", in *Locality, history, memory: the making of the citizen in South Asia*, by Rila Mukherjee & M. N. Rajesh (eds.), pp. 242-256. Newcastle upon Tyne: Cambridge Scholars, Pasts and Futures: Readings in a Contemporary World.
- Pedersen, H. & Woorunmurra, B.  
 1995 *Jandamarra and the Bunuba resistance*. Broome, WA: Magabala Books. 216 p.
- Peterson, N.  
 1982 "Service delivery and dependency: the economic watershed of the eighties", in *Service delivery to remote communities*, by P. Loveday (ed.), pp. 56-61. Darwin: Australian National University, North Australia Research Unit.  
 1985 Capitalism, culture and land rights: Aborigines and the state in the Northern Territory. *Social Analysis* 18:85-101.  
 1994 "Traditional marine tenure and government policy: an Australian perspective", in *Traditional marine tenure and sustainable management of marine resources in Asia and the Pacific*, by G. Robin South, Denis Goulet, Seremaia Tuqiri & Marguerite Church (eds.), pp. 183-194. Suva: International Ocean Institute Operational Centre, University of the South Pacific.  
 1999 Hunter-gatherers in first world nation states: bringing anthropology home. *Bulletin of the National Museum of Ethnology* 23(4):847-861.  
 2010 "Other people's lives: secular assimilation, culture and ungovernability", in *Culture crisis: anthropology and politics in*

- Aboriginal Australia*, by Jon Altman & Melinda Hinkson (eds.), pp. 248-258. Sydney: University of South New Wales Press.
- Peterson, N. & Sanders, W.  
 1998a (eds.) *Citizenship and indigenous Australians: changing conceptions and possibilities*. Cambridge: Cambridge University Press, Reshaping Australian Institutions. 222 p.  
 1998b "Introduction", in *Citizenship and indigenous Australians: changing conceptions and possibilities*, by Nicolas Peterson & Will Sanders (eds.), pp. 1-32. Cambridge: Cambridge University Press, Reshaping Australian Institutions.
- Poignant, R.  
 2004 *Professional savages: captive lives and western spectacle*. New Haven, CT: Yale University Press.
- Poirier, S.  
 2010 Change, resistance, accommodation and engagement in indigenous contexts: a comparative (Canada-Australia) perspective. *Anthropological Forum* 20(1):41-60.
- Ponte, F., Marsh, H. & Jackson, R.  
 1994 Indigenous hunting rights: ecological sustainability and the reconciliation process in Queensland. *Search* 25(9):258-261.
- Ramsland, J.  
 1989 The Birpai of the Manning River and Purfleet Station. *Aboriginal and Islander Health Worker Journal* 13(1):3-13.
- Read, J. & Coppin, P.  
 1999 *Kangkushot: the life of Nyamal lawman Peter Coppin*. Canberra, ACT: Aboriginal Studies Press. 298 p.
- Reid, G.  
 1982 *A nest of hornets: the massacre of the Fraser family at Hornet Bank Station, Central Queensland, 1857, and related events*. Melbourne: Oxford University Press. 235 p.
- Reyes-García, V. & Pyhälä, A. (eds.)  
 2017 *Hunter-gatherers in a changing world*. Cham: Springer. 257 p.
- Reynolds, H.  
 2001 *An indelible stain?: the question of genocide in Australia's history*. Ringwood, VIC: Penguin. 209 p.
- Roy, S.  
 2010 *These mysterious people: shaping history and archaeology in a Northwest Coast community*. Montréal: McGill-Queen's University Press, McGill-Queen's Native and Northern Series 64. 218 p.
- Sandri, R.  
 2014 "Hiding in plain sight: assimilation and the end of story", in *Indigenous studies and engaged anthropology: the collaborative moment*, by Paul Sillitoe (ed.), pp. 77-91. Farnham, Surrey, UK: Ashgate.
- Saugestad, S.  
 2005 'Improving their lives': state policies and San resistance in Botswana. *Before Farming* 2005/4 article 1.
- Saxinger, G., Seidl, G. & Hakami, K. (eds.)  
 2016 Hunters and gatherers in the industrialised world. *Journal für Entwicklungspolitik* 32(4):1-143.
- Scambary, B.

- 2013 *My country, mine country: Indigenous people, mining and development contestation in remote Australia*. Canberra: ANU E Press, Centre for Aboriginal Economic Policy Research, CAEPR Monograph No. 33. 276 p.
- Schwab, R. G.  
 1995 *The calculus of reciprocity: principles and implications of Aboriginal sharing*. Canberra: Australian National University, Centre for Aboriginal Economic Policy Research, CAEPR Discussion Paper No. 100. 20 p.
- Schweitzer, P. P., Biesele, M. & Hitchcock, R. K. (eds.)  
 2000 *Hunters and gatherers in the modern world: conflict, resistance, and self-determination*. Oxford: Berghahn. 512 p.
- Simon, S.  
 2015 Real people, real dogs, and pigs for the ancestors: the moral universe of “domestication” in indigenous Taiwan. *American Anthropologist* (N.S.) 117(4):693-709.
- Strong, J. A.  
 2011 *The Unkechaug Indians of eastern Long Island: a history*. Norman: University of Oklahoma Press, Civilization of the American Indian Series Vol. 269. 332 p.
- Trigger, D. S.  
 1999 “Hunter-gatherer peoples and nation-states”, in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 473-479. Cambridge: Cambridge University Press.
- Varese, S.  
 2002 *Salt of the mountain: Campa Asháninka history and resistance in the Peruvian jungle*, translated by Susan Giersbach Rascón and foreworded by Darcy Ribeiro. Norman: University of Oklahoma Press. 236 p.
- Watkins, M. (ed.)  
 1977 *Dene nation: the colony within*. Toronto: University of Toronto Press. 189 p.
- Watson, J.  
 2010 *Palm Island: through a long lens*. Canberra: Aboriginal Studies Press. 212 p.